

TO EXHIBIT:

Please complete and return this form and payment to NEAHMA. Payment must be received before booth space is assigned.

RETURN FORM AND PAYMENT TO:

NEAHMA

400 Washington Street, #201 Braintree, MA 02184 Phone: 781.380.4344 Fax: 781.380-4842

Email: Sarah.Kaufmann@neahma.org

IMPORTANT INFORMATION/DETAILS ON ALL BOOTH PACKAGES:

All booth packages include name badges for two exhibitors, listing in conference program book, buffet lunch for two exhibitors and one year NEAHMA Membership. Trade booth space is: one 6' foot table, two chairs and white table linen. Booth signage and decoration maximum is 8' feet tall. (Additional badges can be purchased for \$65).

Please check the Exhibitor Trade Show Package you would like to participate in. If you choose Level 2, you may want to consider upgrading to 2A. Silver Level or 2B, or Gold Level for a better value and maximum exposure.

Membership for this Trade Show is **from October 2015-September 2016**

Booth Selection paperwork will be emailed after payment is received. Booths are first come, first serve.

Trade Show confirmation packets will be emailed two weeks before the Trade Show.

ARTWORK REQUIREMENTS:

Logos must be in a PDF, Jpeg or Tiff Format and sent to: NEAHMA, Sarah.Kaufmann@neahma.org Please see sponsorship/advertising form

Please see sponsorship/advertising form on back for ad dimensions.

ARTWORK DEADLINE:

September 25, 2015

2015 EXHIBITOR TRADE BOOTH REGISTRATION

27th Annual Conference & Trade Show - Lombardo's, Randolph, MA October 20, 2015

| TAILT 1. Delect Type of Exhibitor I ackage | | |
|--|---|--|
| Exhibitor Showcase: \$650 | Exhibitor Showcase Gold Level Sponsor: \$1,200 Six dinner tickets including two drink tickets per person Full page ad in conference program book Company logo prominently displayed during reception Company logo on signage throughout conference Logo on table tents on every table during reception Company logo displayed in conference breakout workshops On Camera Interview Private cocktail VIP reception with the decision making senior level people from NEAHMA's Members Board Member Ambassador to introduce your company during conference & reception | |
| 2 Booths for Extra Space: \$1,300 | | |
| Exhibitor Showcase & Dinner Reception: \$750 | | |
| Exhibitor Showcase Silver Level Sponsor: \$1,000 Four dinner tickets including two drink tickets per person Half Page ad in conference program book Company logo prominently displayed during reception Silver Sponsor identification at booth | | |
| PART 2: Additional Costs | | |
| Please check the electrical items you need for your booth: | Additional Name Badges \$65 | |
| Standard 110 watt outlet (Two Plug) \$45.00 Power strip \$10.00 Extension cord \$ 5.00 None of the Above | Qty: Total Cost: | |
| PART 3: Exhibitor Contact Information | | |
| | | |
| Company Name Is Your Business a MBE | or WBE If so, please circle. | |
| Type of Business | | |
| Address | | |
| City State | Zip | |
| Phone Fax | | |
| Website | | |
| Contact Name | Title | |
| Email Address | | |
| Please describe booth display i.e. table top display only, 8" backdrop signage, etc. | | |
| PART 4: Payment Information | | |
| Enclosed is my check made payable to NEAHMA: Please charge my credit card (check off type of card) Visa | Discover Amex MasterCard | |
| NEAHMA, 400 Washington Street, #201 Braintree, MA 02184 | | |
| Exhibitor Package Total Additional Name Badge Total Electrical Total Total Amount Due: | | |
| Card Number Exp |) Date | |
| Name on Card Sign | ature | |
| Billing Address if Different From Above | | |
| | | |



2015 SPONSORSHIP OPPORTUNITIES

27th Annual Conference & Trade Show - Lombardo's, Randolph, MA October 20– 21, 2015

PART 1: Select Sponsorship Package

\$3,000 Conference Tote Bag Sponsor SOLD

- Tote bags will be distributed to every attendee with program book
- Full page ad in the conference program book
- Exhibitor booth & one year membership

\$3,000 Conference Lunch Sponsor

- Recognition at sponsored lunch
- Logo on 2 10' screens during lunch
- Full page ad in conference program book
- Exhibitor booth & one year membership
- 3 minute on camera interview

\$2,500 Exclusive Note Pad Sponsor

- Notepads will display your company logo
- 1/2 page ad in the conference program book
- Exhibitor booth & one year membership

\$2,000 Exclusive Name Badge Lanyard Sponsor

- Name badge lanyards will display your company logo
- 1/2 page ad in the conference program book
- Exhibitor booth & one year membership

\$1,500 Conference Program Book Sponsor

- Logo printed on cover of conference program book
- Every attendee receives in conference tote bag
- Full page ad in the conference program book

PART 2: Select Advertising Opportunity

Name on Card

Billing Address

\$750 Video and Social Media Package Sponsor _

- Logo on video backdrop
- Logo features in all videos recorded and photos in front of backdrop
- 3 minute on camera interview
- Original file to use in your marketing

\$650 Coffee Break Sponsor **SOLD**

- Signage at sponsored workshop
- Business card advertisement in conference program book

\$650 Exclusive Breakfast Sponsor

- Signage at workshops and main hallway by entrance
- Business card advertisement in conference program book

\$500 Friend of NEAHMA

Company logo in conference program book

| Advertising Opportunities in Program Book Full Page Ad, Full Color, 8.5h x 11w: \$250 1/2 Page Ad, Full Color, 5.5 h x 8 w : \$125 Business Card Ad, Full Color, 3.5 h x 2 w: \$50 | ARTWORK REQUIREMENTS: Logos must be in a PDF, Jpeg or Tiff Format and sent to: NEAHMA, Email to Sarah.Kaufmann@neahma.org by September 25, 2015 |
|---|--|
| PART 3: Payment Information | |
| Enclosed is my check made payable to NEAHMA: Please charge my credit card (check off type of card) Visa | Discover Amex MasterCard |
| NEAHMA, 400 Washington Street, #201 Braintree, MA 02184 | |
| Exhibitor Package Total Additional Name Badge Total | Electrical Total Total Amount Due: |
| Card Number Exp | Date |

Signature