

## **2015 EXHIBITOR TRADE BOOTH REGISTRATION**

27th Annual Conference & Trade Show - Lombardo's, Randolph, MA October 20, 2015

AFFORDABLE HOUSING MANAGEMENT ASSOCIATION	PART 1: Select Type of Exhibitor Package			
TO EXHIBIT: Please complete and return this form and payment to NEAHMA. Payment must be received before booth space is assigned. RETURN FORM AND PAYMENT TO: NEAHMA 400 Washington Street, #201 Braintree, MA 02184 Phone: 781.380.4344 Fax: 781.380.4344 Fax: 781.380-4842 Email: Sarah.Kaufmann@neahma.org	Exhibitor Showcase: \$650Exhibitor Showcase Gold Level Sponsor: \$1,200			
	2 Booths for Extra Space: \$1,300 Full page ad in conference program book Company logo prominently displayed during reception Company logo on signage throughout conference			
			Company logo prominently displayed during reception Company logo on signage throughout conference Logo on table tents on every table during reception	
	Exhibitor Showcase Sil Four dinner tickets including Half Page ad in conference Company logo prominently of Silver Sponsor identification PART 2: Additional Cost	program book displayed during reception at booth	Company logo displayed in conference breakout workshops On Camera Interview Private cocktail VIP reception with the decision making senior level people from NEAHMA's Members Board Member Ambassador to introduce your company during conference & reception	
IMPORTANT INFORMATION/DETAILS ON ALL BOOTH PACKAGES: All booth packages include name badges for two exhibitors, listing in conference program book, buffet lunch for two exhibitors and one year NEAHMA	Please check the electrical items	you need for your booth:	Additional Name Badges \$65	
	Standard 110 watt outlet (Two P Power strip Extension cord None of the Above	\$10.00 \$ 5.00	Qty: Total Cost:	
Membership. Trade booth space is: one 6'	PART 3: Exhibitor Conta	ct Information		
foot table, two chairs and white table linen. Booth signage and decoration maximum is				
8' feet tall. (Additional badges can be purchased for \$65).	Company Name	Is Your Business a	MBE or WBE If so, please circle.	
Please check the Exhibitor Trade Show Package you would like to participate in. If you choose Level 2, you may want to consider upgrading to 2A. Silver Level or 2B, or Gold Level for a better value and	Type of Business			
	Address			
maximum exposure.	City	State	Zip	
Membership for this Trade Show is from October 2015-September 2016	Phone Fax			
Booth Selection paperwork will be emailed after payment is received. Booths are first come, first serve. Trade Show confirmation packets will be emailed two weeks before the Trade Show.				
	Website			
	Contact Name		Title	
ARTWORK REQUIREMENTS: Logos must be in a PDF, Jpeg or Tiff Format and sent to: NEAHMA, Sarah.Kaufmann@neahma.org	Email Address			
Please see sponsorship/advertising form	Please describe booth display i.e. table top display only, 8" backdrop signage, etc.			
on back for ad dimensions.	PART 4: Payment Inform			
ARTWORK DEADLINE: September 25, 2015	Enclosed is my check made payable Please charge my credit card (chec		Discover Amex MasterCard	
	NEAHMA, 400 Washington Street, #201 Braintree, MA 02184			
	Exhibitor Package Total	Additional Name Badge Total	Electrical Total Total Amount Due:	
	Card Number		Exp Date	
	Name on Card		Signature	
	Billing Address if Different From Abo	ve		

# new england Affordable Housing MANAGEMENT ASSOCIATION

## 2015 SPONSORSHIP OPPORTUNITIES 27th Annual Conference & Trade Show - Lombardo's, Randolph, MA

October 20– 21, 2015

## PART 1: Select Sponsorship Package

## \$3,000 Conference Tote Bag Sponsor SOLD

- Tote bags will be distributed to every attendee with program book
- Full page ad in the conference program book
- Exhibitor booth & one year membership

## \$3,000 Conference Lunch Sponsor \_

- Recognition at sponsored lunch
- Logo on 2 10' screens during lunch
- Full page ad in conference program book
- Exhibitor booth & one year membership
- 3 minute on camera interview

## \$2,500 Exclusive Note Pad Sponsor

- Notepads will display your company logo
- 1/2 page ad in the conference program book
- Exhibitor booth & one year membership

## \$2,000 Exclusive Name Badge Lanyard Sponsor SOLD

- Name badge lanyards will display your company logo
- 1/2 page ad in the conference program book
- Exhibitor booth & one year membership

### \$1,500 Conference Program Book Sponsor

- Logo printed on cover of conference program book
- Every attendee receives in conference tote bag
- Full page ad in the conference program book

PART 2: Select Advertising Opportunity

## \$750 Video and Social Media Package Sponsor

- Logo on video backdrop
- Logo features in all videos recorded and photos in front of backdrop
- 3 minute on camera interview
- Original file to use in your marketing

## \$650 Coffee Break Sponsor SOLD

- Signage at sponsored workshop
- Business card advertisement in conference program book

### \$650 Exclusive Breakfast Sponsor

- Signage at workshops and main hallway by entrance
- Business card advertisement in conference program book

## \$500 Friend of NEAHMA \_

• Company logo in conference program book

Advertising Opportunities in Program BookFull Page Ad, Full Color, 8.5h x 11w: \$2501/2 Page Ad, Full Color, 5.5 h x 8 w : \$125Business Card Ad, Full Color, 3.5 h x 2 w: \$50	ARTWORK REQUIREMENTS: Logos must be in a PDF, Jpeg or Tiff Format and sent to: NEAHMA, Email to Sarah.Kaufmann@neahma.org by September 25, 2015			
PART 3: Payment Information				
Enclosed is my check made payable to NEAHMA:    Please charge my credit card (check off type of card) Visa Discover Amex MasterCard				
NEAHMA, 400 Washington Street, #201 Braintree, MA 02184				
Exhibitor Package Total Additional Name Badge Total	Electrical Total Total Amount Due:			
Card Number	Exp Date			
Name on Card S	Signature			
Billing Address				