



## SAVE THE DATE!

**October 28, 2010  
22nd Annual Conference  
& Trade Show  
Four Points, Norwood, MA**



## **NEW ENGLAND AFFORDABLE HOUSING MANAGEMENT ASSOCIATION 22nd ANNUAL CONFERENCE AND TRADE SHOW COMMITMENT FORM**

***“These Happy Days Are Here Again!”***

We are pleased to inform you that NEAHMA has reserved the Four Points –Sheraton Hotel located in Norwood, MA, for our 22nd Annual Conference and Trade Show. This one-day event brings together over 100 Property Management professionals from across New England, to learn the latest industry information, network with their peers and share ideas. The conference features a distinguished guest speaker, workshops, networking, social events, sponsorship opportunities, raffles and more.

NEAHMA members represent more than 75,000 residential units, in Massachusetts, Rhode Island, Connecticut, Vermont, Maine and New Hampshire. The NEAHMA Annual Conference and Trade Show provides you with an exclusive opportunity to showcase your products and/or services at the premier event for affordable housing professionals.

### ***About NEAHMA***

The New England Affordable Housing Management Association was formed in 1989 to facilitate communication between management agents and local HUD and state agencies. NEAHMA is a Non-Profit Organization and also a member of the National Affordable Housing Management Association (NAHMA). Goals of the organization include:

- Advocate for the Development and Preservation of decent, safe, affordable housing and for services that will enrich the lives of the residents.
- Strengthen partnerships with Regulatory Agencies and Industry Professionals.
- Commitment to Communities of Quality™ for families living in affordable housing.
- Promotion of industry standards for professionals in affordable housing management through initiating and maintaining professional education and certification programs.



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## 2010 Exhibitor Benefits

### ***2010 Exhibitor Benefits***

NEAHMA is committed to maximizing your exposure and has scheduled a number of special events in the Exhibitor Showcase.

- Full one-year membership
- Vendor listing and website link on the NEAHMA website
- Listing in conference program book (distributed to over 100 management companies during the Trade Show)
- Free monthly meetings, discounts at paid NEAHMA events, inclusion in mailing list
- Access to Management Members Directory
- Opportunity to present at events
- Training opportunities
- Distribution of business cards at all of the NEAHMA workshops and events

### ***Vendor Reception and Raffle***

The evening of the conference, a vendor reception will be held in the main ballroom. Two free beverage tickets per vendor will be offered as well as an opportunity to raffle prizes and network with conference attendees.

### ***Network Luncheon***

Join our conference attendees for a buffet luncheon. A great opportunity to socialize and network with over 300 affordable housing professionals.

### ***Workshop Breaks***

Attendees will be directed towards the exhibit areas while enjoying AM & PM coffee breaks. Refreshment and food stations will be located outside the main ballroom to maximize traffic flow.



## NEW ENGLAND AFFORDABLE HOUSING MANAGEMENT ASSOCIATION Sponsorship Opportunities

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#### *\$2000 Lunch Time Sponsor*

- Recognition at sponsored lunch
- Back page ad in conference program book
- Exhibitor booth & one year membership

#### *\$1000 Coffee Break Sponsor*

- Signage at sponsored coffee break
- 1/4 page ad in the conference program book

#### *\$1500 Tote Bag Sponsor (Exclusive)*

- Tote bags will be distributed to every conference attendee
- 1/2 page ad in the conference program book

#### *\$500 Workshop Sponsor*

- Signage at sponsored workshop
- Business card advertisement in conference program book





## Electrical/Equipment Form

Please fill out this form clearly and return with your registration form.

### ELECTRICAL FORM

Company Name: \_\_\_\_\_

Name of Rep: \_\_\_\_\_

Co. Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Equipment Description: \_\_\_\_\_

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### Equipment Charges (Please indicate your needs below):

\_\_\_\_\_ Standard 110 watt outlet (Two Plug) \$25.00

### Other Rental Charges:

\_\_\_\_\_ Power strip \$10.00

\_\_\_\_\_ Extension Cord \$ 5.00

*Total* \_\_\_\_\_





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## Registration Form

**Please print or type your name as you would like it to appear on all printed materials.**

Company Name: \_\_\_\_\_

Brief Description of services provided: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

\_\_\_\_\_ Lunch Time Sponsor, \$2000

\_\_\_\_\_ Full Page Ad, \$250

\_\_\_\_\_ Conference Tote Bag Sponsor, \$1500 (Exclusive)

\_\_\_\_\_ 1/2 Page Ad, \$125

\_\_\_\_\_ Coffee Break Sponsor, \$1000

\_\_\_\_\_ 1/4 Page Ad, \$75

\_\_\_\_\_ Workshop Sponsor, \$500

\_\_\_\_\_ Business Card, \$50

\$ \_\_\_\_\_ **Exhibit Booth & Membership Only, \$500**

\$ \_\_\_\_\_ **Electrical Fee (from Electrical Form)**

**Total Enclosed \$ \_\_\_\_\_**

Please make all checks payable to NEAHMA. Mail check, electrical form and completed registration form to:

NEAHMA, 400 Washington Street, Suite 210, Braintree, MA 02184.

Sponsors and Exhibitors will receive confirmation and further information after this form and payment are received.